

Selection of Readings for the Funeral of an Adult

Choose

- a first reading from Section A,
- a second reading from Section C,
or from Section D, if the funeral occurs
after Easter Sunday and before Pentecost,
- a gospel reading from Section E,
- the Universal Prayer (Petitions) from Section F.

While these readings are suggestions, other readings from Sacred Scripture may be chosen instead, so long as the first reading is from the Old Testament and the second reading is from the Epistles.

All the scripture passages contained in this booklet are from the Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

A1. First Reading

Job 19:1, 23-27

I know that my Redeemer lives.

A reading from the book of Job

Job answered and said:

Oh, would that my words were written down!

Would that they were inscribed in a record:

That with an iron chisel and with lead

they were cut in the rock forever!

As for me, I know that my vindicator lives,

and that he will at last stand forth upon the dust.

This will happen when my skin has been stripped off,

and from my flesh I will see God:

I will see for myself,

my own eyes, not another's, will behold him:

my inmost being is consumed with longing.

The Word of the Lord.

A2. First Reading

He accepted them as a holocaust.

Wisdom 3:1-9

Longer Form

A reading from the book of Wisdom

The souls of the righteous are in the hand of God,
and no torment shall touch them.

They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.

But they are in peace.

For if to others, indeed, they seem punished,
yet is their hope full of immortality;

Chastised a little, they shall be greatly blessed,
because God tried them
and found them worthy of himself.

As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.

In the time of their judgment they shall shine
and dart about as sparks through stubble;

They shall judge nations and rule over peoples,
and the LORD shall be their King forever.

Those who trust in him shall understand truth,
and the faithful shall abide with him in love:

Because grace and mercy are with his holy ones,
and his care is with the elect.

The Word of the Lord.

A2S. First Reading

He accepted them as a holocaust.

Wisdom 3:1-6, 9

Shorter Form

A reading from the book of Wisdom

The souls of the righteous are in the hand of God,
and no torment shall touch them.

They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.

But they are in peace.

For if to others, indeed, they seem punished,
yet is their hope full of immortality;

Chastised a little, they shall be greatly blessed,
because God tried them
and found them worthy of himself.

As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.

Those who trust in him shall understand truth,
and the faithful shall abide with him in love:

Because grace and mercy are with his holy ones,
and his care is with the elect.

The Word of the Lord.

A3. First Reading

Wisdom 4:7-15

A blameless life is a ripe old age.

A reading from the book of Wisdom
The righteous one, though he die early, shall be at rest.
For the age that is honorable comes not with the passing of time,
nor can it be measured in terms of years.
Rather, understanding passes for gray hair,
and an unsullied life is the attainment of old age.
The one who pleased God was loved,
living among sinners, was transported—
Snatched away, lest wickedness pervert his mind
or deceit beguile his soul;
For the witchery of paltry things obscures what is right
and the whirl of desire transforms the innocent mind.
Having become perfect in a short while,
he reached the fullness of a long career;
for his soul was pleasing to the LORD,
therefore he sped him out of the midst of wickedness.
But the people saw and did not understand,
nor did they take that consideration into account.
Because grace and mercy are with his holy ones,
and his care is with his elect.
The Word of the Lord.

A4. First Reading

Isaiah 25:6a, 7-9

The Lord God will destroy death for ever.

A reading from the book of the prophet Isaiah

On this mountain the LORD of hosts
will provide for all peoples.

On this mountain he will destroy
the veil that veils all peoples,

The web that is woven over all nations.

He will destroy death forever.

The Lord GOD will wipe away
the tears from all faces;

The reproach of his people he will remove
from the whole earth; for the LORD has spoken.

On that day it will be said:

“Indeed, this is our God; we looked to him, and he saved us!

This is the LORD to whom we looked;

let us rejoice and be glad that he has saved us!”

The Word of the Lord.

A5. First Reading

Lamentations 3:17-26

It is good to wait in silence for the Lord God to save.

A reading from the book of Lamentations
My life is deprived of peace,
 I have forgotten what happiness is;
My enduring hope, I said,
 has perished before the LORD.
The thought of my wretched homelessness
 is wormwood and poison;
Remembering it over and over,
 my soul is downcast.
But this I will call to mind;
 therefore I will hope:
The LORD's acts of mercy are not exhausted,
 his compassion is not spent;
They are renewed each morning—
 great is your faithfulness!
The LORD is my portion, I tell myself,
 therefore I will hope in him.
The LORD is good to those who trust in him,
 to the one that seeks him;
It is good to hope in silence
 for the LORD's deliverance.
The Word of the Lord.

A6. First Reading

Daniel 12:1-3

Of those who lie sleeping in the dust of the earth many will awake.

A reading from the book of the prophet Daniel

I, Daniel, mourned and I heard this word of the Lord:

“At that time there shall arise Michael, the great prince,
guardian of your people;

It shall be a time unsurpassed in distress
since the nation began until that time.

At that time your people shall escape,
everyone who is found written in the book.

Many of those who sleep in the dust of the earth shall awake;
Some to everlasting life,

others to reproach and everlasting disgrace.

But those with insight shall shine brightly
like the splendor of the firmament,

And those who lead the many to justice
shall be like the stars forever.

The Word of the Lord.

A7. First Reading

Maccabees 12:43-46

It is good and holy to think of the dead rising again.

A reading from the second book of Maccabees

Judas, the ruler of Israel,

then took up a collection among all his soldiers,

amounting to two thousand silver drachmas,

which he sent to Jerusalem to provide for an expiatory sacrifice.

In doing this he acted in a very excellent and noble way,

inasmuch as he had the resurrection in mind;

for if he were not expecting the fallen to rise again,

it would have been superfluous and foolish to pray for the dead.

But if he did this with a view to the splendid reward

that awaits those who had gone to rest in godliness,

it was a holy and pious thought.

Thus he made atonement for the dead

that they might be absolved from their sin.

The Word of the Lord.

C1. Second Reading

Romans 5:5-11

*Having been justified by his blood,
we will be saved from God's anger through him.*

A reading from the Letter of Saint Paul to the Romans

Hope does not disappoint,

because the love of God has been poured out into our hearts
through the holy Spirit that has been given to us.

For Christ, while we were still helpless,

yet died at the appointed time for the ungodly.

Indeed, only with difficulty does one die for a just person,

though perhaps for a good person
one might even find courage to die.

But God proves his love for us

in that while we were still sinners Christ died for us.

How much more then, since we are now justified by his blood,

will we be saved through him from the wrath.

Indeed, if, while we were enemies,

we were reconciled to God through the death of his Son,

how much more, once reconciled, will we be saved by his life.

Not only that, but we also boast of God

through our Lord Jesus Christ,

through whom we have now received reconciliation.

The Word of the Lord.

C2. Second Reading

Romans 5:17-21

Where sin increased, there grace abounded all the more.

A reading from the Letter of Saint Paul to the Romans

If, by the transgression of one person,
death came to reign through that one,
how much more will those who receive the abundance of grace
and of the gift of justification come to reign in life
through the one person Jesus Christ.

In conclusion, just as through one transgression
condemnation came upon all,
so through one righteous act acquittal and life came to all.

For just as through the disobedience of one person
the many were made sinners,
so through the obedience of one
the many will be made righteous.

The law entered in so that transgression might increase but,
where sin increased, grace overflowed all the more,
so that, as sin reigned in death,
grace also might reign through justification for eternal life
through Jesus Christ our Lord.

The Word of the Lord.

C3. Second Reading

Let us walk in newness of life.

Romans 6:3-9

Longer form

A reading from the Letter of Saint Paul to the Romans

Are you unaware that we who were baptized into Christ Jesus
were baptized into his death?

We were indeed buried with him through baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father,
we too might live in newness of life.

For if we have grown into union with him through a death like his,
we shall also be united with him in the resurrection.

We know that our old self was crucified with him,
so that our sinful body might be done away with,
that we might no longer be in slavery to sin.

For a dead person has been absolved from sin.

If, then, we have died with Christ,
we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more;
death no longer has power over him.

The Word of the Lord.

C3S. Second Reading

Let us walk in newness of life.

Romans 6:3-4,8-9

Shorter form

A reading from the Letter of Saint Paul to the Romans

Are you unaware that we who were baptized into Christ Jesus
were baptized into his death?

We were indeed buried with him through baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father,
we too might live in newness of life.

If, then, we have died with Christ,
we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more;
death no longer has power over him.

The Word of the Lord.

C4. Second Reading

Romans 8:14-23

We groan while we wait for the redemption of our bodies.

A reading from the Letter of Saint Paul to the Romans
Those who are led by the Spirit of God are children of God.
For you did not receive a spirit of slavery to fall back into fear,
but you received a spirit of adoption,
through which we cry, “Abba, Father!”
The Spirit itself bears witness with our spirit
that we are children of God,
and if children, then heirs,
heirs of God and joint heirs with Christ,
if only we suffer with him
so that we may also be glorified with him.
I consider that the sufferings of this present time
are as nothing compared with the glory to be revealed for us.
For creation awaits with eager expectation
the revelation of the children of God;
for creation was made subject to futility,
not of its own accord but because of the one who subjected it,
in hope that creation itself would be set free
from slavery to corruption
and share in the glorious freedom of the children of God.
We know that all creation is groaning in labor pains
even until now;
and not only that, but we ourselves,
who have the firstfruits of the Spirit,
we also groan within ourselves as we wait for adoption,
the redemption of our bodies.
The Word of the Lord.

C5. Second Reading

Romans 8:31b-35, 37-39

Who can ever come between us and the love of Christ?

A reading from the Letter of Saint Paul to the Romans

If God is for us, who can be against us?

He who did not spare his own Son but handed him over for us all,

how will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones?

It is God who acquits us.

Who will condemn?

It is Christ Jesus who died, rather, was raised,

who also is at the right hand of God,

who indeed intercedes for us.

What will separate us from the love of Christ?

Will anguish, or distress, or persecution,

or famine, or nakedness, or peril, or the sword?

No, in all these things we conquer overwhelmingly

through him who loved us.

For I am convinced that neither death, nor life,

nor angels, nor principalities,

nor present things, nor future things, nor powers,

nor height, nor depth,

nor any other creature will be able to separate us

from the love of God in Christ Jesus our Lord.

The Word of the Lord.

C6. Second Reading

Romans 14:7-9,10b-12

Whether alive or dead, we belong to the Lord.

A reading from the Letter of Saint Paul to the Romans

None of us lives for oneself, and no one dies for oneself.

For if we live, we live for the Lord,

and if we die, we die for the Lord;

so then, whether we live or die, we are the Lord's.

For this is why Christ died and came to life,

that he might be Lord of both the dead and the living.

For we shall all stand before the judgment seat of God;

for it is written: "As I live, says the Lord,

every knee shall bend before me,

and every tongue shall give praise to God."

So then each of us shall give an account of himself to God.

The Word of the Lord.

C7. Second Reading

1Corinthians 15:20-23,24b-28

All people will be brought to life in Christ. Longer form

A reading from the first Letter of Saint Paul to the Corinthians

Christ has been raised from the dead,

the firstfruits of those who have fallen asleep.

For since death came through a human being,

the resurrection of the dead came also through a human being.

For just as in Adam all die,

so too in Christ shall all be brought to life,

but each one in proper order:

Christ the firstfruits;

then, at his coming, those who belong to Christ;

then comes the end,

when he hands over the kingdom to his God and Father.

For he must reign until he has put all his enemies under his feet.

The last enemy to be destroyed is death,

for “he subjected everything under his feet.”

But when it says that everything has been subjected,

it is clear that it excludes the one

who subjected everything to him.

When everything is subjected to him,

then the Son himself will also be subjected

to the one who subjected everything to him,

so that God may be all in all.

The Word of the Lord.

C7S. Second Reading

1Corinthians 15:20-23,24b-28

All people will be brought to life in Christ. Shorter form

A reading from the first Letter of Saint Paul to the Corinthians

Christ has been raised from the dead,

the firstfruits of those who have fallen asleep.

For since death came through a human being,

the resurrection of the dead came also through a human being.

For just as in Adam all die,

so too in Christ shall all be brought to life,

but each one in proper order:

Christ the firstfruits;

then, at his coming, those who belong to Christ.

The Word of the Lord.

C8. Second Reading

1Corinthians 15:51-57

Death is swallowed up in victory.

A reading from the first Letter of Saint Paul to the Corinthians

Behold, I tell you a mystery.

We shall not all fall asleep, but we will all be changed,

in an instant, in the blink of an eye, at the last trumpet.

For the trumpet will sound, the dead will be raised incorruptible,

and we shall be changed.

For that which is corruptible

must clothe itself with incorruptibility,

and that which is mortal must clothe itself with immortality.

And when this which is corruptible

clothes itself with incorruptibility

and this which is mortal clothes itself with immortality,

then the word that is written shall come about:

“Death is swallowed up in victory.

Where, O death, is your victory? Where, O death, is your sting?”

The sting of death is sin, and the power of sin is the law.

But thanks be to God who gives us the victory

through our Lord Jesus Christ.

The Word of the Lord.

C9. Second Reading

2Corinthians 4:14-5:1

What is seen is transitory; what is unseen is eternal.

A reading from the second Letter of Saint Paul to the Corinthians

We know that the one who raised the Lord Jesus

will raise us also with Jesus

and place us with you in his presence.

Everything indeed is for you,

so that the grace bestowed in abundance

on more and more people

may cause the thanksgiving to overflow for the glory of God.

Therefore, we are not discouraged;

rather, although our outer self is wasting away,

our inner self is being renewed day by day.

For this momentary light affliction is producing for us

an eternal weight of glory beyond all comparison,

as we look not to what is seen but to what is unseen;

for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent,

should be destroyed,

we have a building from God,

a dwelling not made with hands, eternal in heaven.

The Word of the Lord.

C10. Second Reading

2Corinthians 5:1,6-10

We have an everlasting home in heaven.

A reading from the second Letter of Saint Paul to the Corinthians
We know that if our earthly dwelling, a tent, should be destroyed,
we have a building from God, a dwelling not made with hands,
eternal in heaven.

So we are always courageous,
although we know that while we are at home in the body
we are away from the Lord,
for we walk by faith, not by sight.

Yet we are courageous,
and we would rather leave the body and go home to the Lord.
Therefore, we aspire to please him,
whether we are at home or away.

For we must all appear before the judgment seat of Christ,
so that each one may receive recompense,
according to what he did in the body, whether good or evil.
The Word of the Lord.

C11. Second Reading

Philippians 3:20-21

*Jesus will transfigure these wretched bodies of ours
to be like his glorious body.*

A reading from the Letter of Saint Paul to the Philippians

Our citizenship is in heaven,

and from it we also await a savior, the Lord Jesus Christ.

He will change our lowly body to conform with his glorified body
by the power that enables him also

to bring all things into subjection to himself.

The Word of the Lord.

C12. Second Reading

1Thessalonians 4:13-18

We shall stay with the Lord for ever.

A reading from the first Letter of Saint Paul to the Thessalonians

We do not want you to be unaware, brothers,
about those who have fallen asleep,

so that you may not grieve like the rest, who have no hope.

For if we believe that Jesus died and rose,

so too will God, through Jesus,

bring with him those who have fallen asleep.

Indeed, we tell you this, on the word of the Lord,

that we who are alive, who are left until the coming of the Lord,
will surely not precede those who have fallen asleep.

For the Lord himself, with a word of command,

with the voice of an archangel and with the trumpet of God,

will come down from heaven,

and the dead in Christ will rise first.

Then we who are alive, who are left,

will be caught up together with them in the clouds

to meet the Lord in the air.

Thus we shall always be with the Lord.

Therefore, console one another with these words.

The Word of the Lord.

C13. Second Reading

2Timothy 2:8-13

If we have died with him, we shall live with him.

A reading from the second Letter of Saint Paul to Timothy

Remember Jesus Christ,

raised from the dead, a descendant of David:

such is my gospel, for which I am suffering,

even to the point of chains, like a criminal.

But the word of God is not chained.

Therefore, I bear with everything

for the sake of those who are chosen,

so that they too may obtain the salvation that is in Christ Jesus,

together with eternal glory.

This saying is trustworthy:

If we have died with him we shall also live with him;

if we persevere we shall also reign with him.

But if we deny him he will deny us.

If we are unfaithful he remains faithful, for he cannot deny himself

The Word of the Lord.

C14. Second Reading

1John 3:1-2

We shall see God as he really is.

A reading from the first Letter of Saint John
See what love the Father has bestowed on us
that we may be called the children of God.
Yet so we are.

The reason the world does not know us
is that it did not know him.

Beloved, we are God's children now;
what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like him,
for we shall see him as he is.

The Word of the Lord.

C15. Second Reading

1John 3:14-16

We have passed from death to life, because we love our brothers and sisters.

A reading from the first Letter of Saint John

We know that we have passed from death to life
because we love our brothers and sisters.

Whoever does not love remains in death.

Everyone who hates his brother is a murderer,
and you know that no murderer
has eternal life remaining in him.

The way we came to know love
was that he laid down his life for us;
so we ought to lay down our lives for our brothers and sisters.

The Word of the Lord.

D1. Second Reading – Easter

Acts 10:34-43

God has appointed Jesus to judge everyone, alive and dead.

A reading from the Acts of the Apostles

Peter proceeded to speak and said,

“In truth, I see that God shows no partiality.

Rather, in every nation

whoever fears him and acts uprightly is acceptable to him.

You know the word that he sent to the Israelites

as he proclaimed peace through Jesus Christ, who is Lord of all,

what has happened all over Judea,

beginning in Galilee after the baptism that John preached,

how God anointed Jesus of Nazareth

with the holy Spirit and power.

He went about doing good

and healing all those oppressed by the devil,

for God was with him.

We are witnesses of all that he did

both in the country of the Jews and in Jerusalem.

They put him to death by hanging him on a tree.

This man God raised on the third day

and granted that he be visible,

not to all the people, but to us,

the witnesses chosen by God in advance,

who ate and drank with him after he rose from the dead.

He commissioned us to preach to the people

and testify that he is the one appointed by God

as judge of the living and the dead.

To him all the prophets bear witness,

that everyone who believes in him

will receive forgiveness of sins through his name.”

The word of the Lord.

D2. Second Reading – Easter

Revelation 14:13

Happy are those who die in the Lord.

A reading from the book of Revelation

I heard a voice from heaven say,

“Write this:

Blessed are the dead who die in the Lord from now on.”

“Yes,” said the Spirit,

“let them find rest from their labors,

for their works accompany them.”

The Word of the Lord.

D3. Second Reading – Easter

Revelation 20:11-21:1

The dead have been judged according to their works.

A reading from the book of Revelation

I saw a large white throne and the one who was sitting on it.

The earth and the sky fled from his presence

and there was no place for them.

I saw the dead, the great and the lowly, standing before the throne,

and scrolls were opened.

Then another scroll was opened, the book of life.

The dead were judged according to their deeds,

by what was written in the scrolls.

The sea gave up its dead;

then Death and Hades gave up their dead.

All the dead were judged according to their deeds.

Then Death and Hades were thrown into the pool of fire.

This pool of fire is the second death.

Anyone whose name was not found written in the book of life

was thrown into the pool of fire.

Then I saw a new heaven and a new earth.

The former heaven and the former earth had passed away,

and the sea was no more.

The Word of the Lord.

D4. Second Reading – Easter

Revelation 21:1-5a, 6b-7

There will be no more death.

A reading from the book of Revelation

I saw a new heaven and a new earth.

The former heaven and the former earth had passed away,
and the sea was no more.

I also saw the holy city, a new Jerusalem,
coming down out of heaven from God,
prepared as a bride adorned for her husband.

I heard a loud voice from the throne saying,
“Behold, God’s dwelling is with the human race.

He will dwell with them and they will be his people
and God himself will always be with them as their God.

He will wipe every tear from their eyes,
and there shall be no more death or mourning, wailing or pain,
for the old order has passed away.”

The one who sat on the throne said,
“Behold, I make all things new.”

I am the Alpha and the Omega, the beginning and the end.

To the thirsty I will give a gift from the spring of life-giving water.

The victor will inherit these gifts,
and I shall be his God, and he will be my son.

The Word of the Lord.

E1. Gospel

Matthew 5:1-12a

Rejoice and be glad, for your reward will be great in heaven.

✠ A reading from the holy gospel according to Matthew
When Jesus saw the crowds, he went up the mountain,
and after he had sat down, his disciples came to him.
He began to teach them, saying:
“Blessed are the poor in spirit, for theirs is the kingdom of heaven.
Blessed are they who mourn, for they will be comforted.
Blessed are the meek, for they will inherit the land.
Blessed are they who hunger and thirst for righteousness,
for they will be satisfied.
Blessed are the merciful, for they will be shown mercy.
Blessed are the clean of heart, for they will see God.
Blessed are the peacemakers,
for they will be called children of God.
Blessed are they who are persecuted for the sake of righteousness,
for theirs is the kingdom of heaven.
Blessed are you when they insult you and persecute you
and utter every kind of evil against you falsely because of me.
Rejoice and be glad, for your reward will be great in heaven.
The gospel of the Lord.

E2. Gospel

Matthew 11:25-30

Come to me, and I will give you rest.

✠ A reading from the holy gospel according to Matthew

At that time Jesus answered:

“I give praise to you, Father, Lord of heaven and earth,
for although you have hidden these things

from the wise and the learned

you have revealed them to the childlike.

Yes, Father, such has been your gracious will.

All things have been handed over to me by my Father.

No one knows the Son except the Father,

and no one knows the Father except the Son

and anyone to whom the Son wishes to reveal him.

“Come to me, all you who labor and are burdened,

and I will give you rest.

Take my yoke upon you and learn from me,

for I am meek and humble of heart;

and you will find rest for yourselves.

For my yoke is easy, and my burden light.”

The gospel of the Lord.

E3. Gospel

Matthew 25:1-13

Look, the bridegroom comes. Go out to meet him.

✠ A reading from the holy gospel according to Matthew
Jesus told his disciples this parable:
“The kingdom of heaven will be like ten virgins
who took their lamps and went out to meet the bridegroom.
Five of them were foolish and five were wise.
The foolish ones, when taking their lamps,
brought no oil with them,
but the wise brought flasks of oil with their lamps.
Since the bridegroom was long delayed,
they all became drowsy and fell asleep.
At midnight, there was a cry,
‘Behold, the bridegroom! Come out to meet him!’
Then all those virgins got up and trimmed their lamps.
The foolish ones said to the wise,
‘Give us some of your oil, for our lamps are going out.’
But the wise ones replied,
‘No, for there may not be enough for us and you.
Go instead to the merchants and buy some for yourselves.’
While they went off to buy it,
the bridegroom came
and those who were ready went into the wedding feast with him.
Then the door was locked.
Afterwards the other virgins came and said,
‘Lord, Lord, open the door for us!’
But he said in reply, ‘Amen, I say to you, I do not know you.’
Therefore, stay awake, for you know neither the day nor the hour.
The gospel of the Lord.

E4. Gospel

Matthew 25:31-46

Come, you whom my Father has blessed.

✠ A reading from the holy gospel according to Matthew
Jesus said to his disciples:

“When the Son of Man comes in his glory,

and all the angels with him,

he will sit upon his glorious throne,

and all the nations will be assembled before him.

And he will separate them one from another,

as a shepherd separates the sheep from the goats.

He will place the sheep on his right and the goats on his left.

Then the king will say to those on his right,

‘Come, you who are blessed by my Father.

Inherit the kingdom prepared for you

from the foundation of the world.

For I was hungry and you gave me food,

I was thirsty and you gave me drink,

a stranger and you welcomed me,

naked and you clothed me,

ill and you cared for me,

in prison and you visited me.’

Then the righteous will answer him and say,

‘Lord, when did we see you hungry and feed you,

or thirsty and give you drink?

When did we see you a stranger and welcome you,

or naked and clothe you?

When did we see you ill or in prison, and visit you?’

And the king will say to them in reply,

>>>

‘Amen, I say to you,
whatever you did for one of these least brothers of mine,
you did for me.’

Then he will say to those on his left,
‘Depart from me, you accursed,
into the eternal fire prepared for the devil and his angels.

For I was hungry and you gave me no food,
I was thirsty and you gave me no drink,
a stranger and you gave me no welcome,
naked and you gave me no clothing,
ill and in prison, and you did not care for me.’

Then they will answer and say,
‘Lord, when did we see you hungry or thirsty
or a stranger or naked
or ill or in prison, and not minister to your needs?’

He will answer them,
‘Amen, I say to you,
what you did not do for one of these least ones,
you did not do for me.’

And these will go off to eternal punishment,
but the righteous to eternal life.”

The gospel of the Lord.

E5. Gospel

*My God, My God,
why have you forsaken me?*

*Mark 15:33-39; 16:1-6
Longer form*

✠ A reading from the holy gospel according to Mark
At noon darkness came over the whole land
until three in the afternoon.
And at three o'clock Jesus cried out in a loud voice,
“*Eloi, Eloi, lema sabachthani?*”
which is translated, “My God, my God,
why have you forsaken me?”
Some of the bystanders who heard it said,
“Look, he is calling Elijah.”
One of them ran, soaked a sponge with wine, put it on a reed,
and gave it to him to drink, saying,
“Wait, let us see if Elijah comes to take him down.”
Jesus gave a loud cry and breathed his last.
The veil of the sanctuary was torn in two from top to bottom.
When the centurion who stood facing him
saw how he breathed his last
he said, “Truly this man was the Son of God!”
When the sabbath was over,
Mary Magdalene, Mary, the mother of James, and Salome
bought spices so that they might go and anoint him.
Very early when the sun had risen, on the first day of the week,
they came to the tomb.
They were saying to one another,
“Who will roll back the stone for us
from the entrance to the tomb?”

>>>

When they looked up,

they saw that the stone had been rolled back;

it was very large.

On entering the tomb

they saw a young man sitting on the right side,

clothed in a white robe, and they were utterly amazed.

He said to them, “Do not be amazed!

You seek Jesus of Nazareth, the crucified.

He has been raised; he is not here.

Behold the place where they laid him.”

The gospel of the Lord.

E5S. Gospel

*My God, my God,
why have you forsaken me?*

Mark 15:33-39

Shorter form

✠ A reading from the holy gospel according to Mark
At noon darkness came over the whole land
until three in the afternoon.
And at three o'clock Jesus cried out in a loud voice,
“*Eloi, Eloi, lema sabachthani?*”
which is translated,
“My God, my God, why have you forsaken me?”
Some of the bystanders who heard it said,
“Look, he is calling Elijah.”
One of them ran, soaked a sponge with wine, put it on a reed,
and gave it to him to drink, saying,
“Wait, let us see if Elijah comes to take him down.”
Jesus gave a loud cry and breathed his last.
The veil of the sanctuary was torn in two from top to bottom.
When the centurion who stood facing him
saw how he breathed his last
he said, “Truly this man was the Son of God!”
The gospel of the Lord.

E6. Gospel

Luke 7:11-17

Young man, I say to you, arise.

✠ A reading from the holy gospel according to Luke
Jesus journeyed to a city called Nain,
and his disciples and a large crowd accompanied him.
As he drew near to the gate of the city,
a man who had died was being carried out,
the only son of his mother,
and she was a widow.

A large crowd from the city was with her.

When the Lord saw her, he was moved with pity for her
and said to her, “Do not weep.”

He stepped forward and touched the coffin;

at this the bearers halted, and he said,

“Young man, I tell you, arise!”

The dead man sat up and began to speak,
and Jesus gave him to his mother.

Fear seized them all, and they glorified God, exclaiming,

“A great prophet has arisen in our midst,”

and “God has visited his people.”

This report about him spread through the whole of Judea
and in all the surrounding region.

The gospel of the Lord.

E7. Gospel

Luke 12:35-40

Be prepared.

✠ A reading from the holy gospel according to Luke
Jesus said to his disciples:

“Gird your loins and light your lamps
and be like servants who await their master’s return
from a wedding,
ready to open immediately when he comes and knocks.

Blessed are those servants
whom the master finds vigilant on his arrival.

Amen, I say to you, he will gird himself,
have them recline at table, and proceed to wait on them.

And should he come in the second or third watch
and find them prepared in this way,
blessed are those servants.

Be sure of this:

if the master of the house had known the hour
when the thief was coming,
he would not have let his house be broken into.

You also must be prepared,

for at an hour you do not expect, the Son of Man will come.”

The gospel of the Lord.

E8. Gospel

Luke 23:33,39-43

Today you will be with me in paradise.

✠ A reading from the holy gospel according to Luke
When the soldiers came to the place called the Skull,
they crucified Jesus and the criminals there,
one on his right, the other on his left.
Now one of the criminals hanging there reviled Jesus,
saying, “Are you not the Messiah? Save yourself and us.”
The other, however, rebuking him, said in reply,
“Have you no fear of God,
for you are subject to the same condemnation?
And indeed, we have been condemned justly,
for the sentence we received corresponds to our crimes,
but this man has done nothing criminal.”
Then he said,
“Jesus, remember me when you come into your kingdom.”
He replied to him,
“Amen, I say to you, today you will be with me in Paradise.”
The gospel of the Lord.

E9. Gospel

Luke 23:44-46,50,52-53; 24:1-6a

He is not here, but he has been raised.

Longer form

✠ A reading from the holy gospel according to Luke
It was now about noon and darkness came over the whole land
until three in the afternoon because of an eclipse of the sun.
Then the veil of the temple was torn down the middle.
Jesus cried out in a loud voice,
“Father, into your hands I commend my spirit”;
and when he had said this he breathed his last.
Now there was a virtuous and righteous man named Joseph
who, though he was a member of the council,
went to Pilate and asked for the body of Jesus.
After he had taken the body down,
he wrapped it in a linen cloth
and laid him in a rock-hewn tomb
in which no one had yet been buried.
But at daybreak on the first day of the week
they took the spices they had prepared and went to the tomb.
They found the stone rolled away from the tomb;
but when they entered,
they did not find the body of the Lord Jesus.
While they were puzzling over this,
behold, two men in dazzling garments appeared to them.
They were terrified and bowed their faces to the ground.
They said to them,
“Why do you seek the living one among the dead?
He is not here, but he has been raised.”
The gospel of the Lord.

E9S. Gospel

Luke 23:44-46,50,52-53

Father, into your hands I commend my spirit.

Shorter form

✠ A reading from the holy gospel according to Luke
It was now about noon and darkness came over the whole land
until three in the afternoon because of an eclipse of the sun.
Then the veil of the temple was torn down the middle.
Jesus cried out in a loud voice,
“Father, into your hands I commend my spirit”;
and when he had said this he breathed his last.
Now there was a virtuous and righteous man named Joseph
who, though he was a member of the council,
went to Pilate and asked for the body of Jesus.
After he had taken the body down,
he wrapped it in a linen cloth
and laid him in a rock-hewn tomb
in which no one had yet been buried.
The gospel of the Lord.

E10. Gospel

Luke 24:13-35

*Was it not necessary that the Christ should
Longer form
suffer and so enter into his glory?*

✠ A reading from the holy gospel according to Luke
That very day, the first day of the week,
two of the disciples of Jesus were going to a village
called Emmaus, seven miles from Jerusalem,
and they were conversing about all the things that had occurred.
And it happened that while they were conversing and debating,
Jesus himself drew near and walked with them,
but their eyes were prevented from recognizing him.
He asked them, “What are you discussing as you walk along?”
They stopped, looking downcast.
One of them, named Cleopas, said to him in reply,
“Are you the only visitor to Jerusalem
who does not know of the things
that have taken place there in these days?”
And he replied to them, “What sort of things?”
They said to him,
“The things that happened to Jesus the Nazarene,
who was a prophet mighty in deed and word
before God and all the people,
how our chief priests and rulers both
handed him over to a sentence of death and crucified him.
But we were hoping that he would be the one to redeem Israel;
and besides all this, it is now the third day since this took place.
Some women from our group, however, have astounded us:
they were at the tomb early in the morning
and did not find his body;

>>>

they came back and reported that they had indeed seen
a vision of angels who announced that he was alive.
Then some of those with us went to the tomb
and found things just as the women had described,
but him they did not see.”
And he said to them, “Oh, how foolish you are!
How slow of heart to believe all that the prophets spoke!
Was it not necessary that the Messiah should suffer these things
and enter into his glory?”
Then beginning with Moses and all the prophets,
he interpreted to them what referred to him in all the scriptures.
As they approached the village to which they were going,
he gave the impression that he was going on farther.
But they urged him, “Stay with us,
for it is nearly evening and the day is almost over.”
So he went in to stay with them.
And it happened that, while he was with them at table,
he took bread, said the blessing, broke it, and gave it to them.
With that their eyes were opened and they recognized him,
but he vanished from their sight.
Then they said to each other,
“Were not our hearts burning within us
while he spoke to us on the way
and opened the scriptures to us?”
So they set out at once and returned to Jerusalem
where they found gathered together
the eleven and those with them who were saying,
“The Lord has truly been raised and has appeared to Simon!”
Then the two recounted what had taken place on the way
and how he was made known to them
in the breaking of the bread.
The gospel of the Lord.

E10S. Gospel

Luke 24:13-16, 28-35

Was it not necessary that the Christ should suffer and so enter into his glory? Shorter form

✠ A reading from the holy gospel according to Luke
That very day, the first day of the week,
two of the disciples of Jesus were going to a village
called Emmaus, seven miles from Jerusalem,
and they were conversing about all the things that had occurred.
And it happened that while they were conversing and debating,
Jesus himself drew near and walked with them,
but their eyes were prevented from recognizing him.
As they approached the village to which they were going,
he gave the impression that he was going on farther.
But they urged him, “Stay with us,
for it is nearly evening and the day is almost over.”
So he went in to stay with them.
And it happened that, while he was with them at table,
he took bread, said the blessing, broke it, and gave it to them.
With that their eyes were opened and they recognized him,
but he vanished from their sight.
Then they said to each other,
“Were not our hearts burning within us
while he spoke to us on the way
and opened the scriptures to us?”
So they set out at once and returned to Jerusalem
where they found gathered together
the eleven and those with them who were saying,
“The Lord has truly been raised and has appeared to Simon!”
Then the two recounted what had taken place on the way
and how he was made known to them
in the breaking of the bread. The gospel of the Lord.

E11. Gospel

John 5:24-29

Whoever hears my word and believes has passed from death to life.

✠ A reading from the holy gospel according to John
Jesus answered the Jews and said to them:

“Amen, amen, I say to you,
whoever hears my word and believes in the one who sent me
has eternal life and will not come to condemnation,
but has passed from death to life.

Amen, amen, I say to you,
the hour is coming and is now here
when the dead will hear the voice of the Son of God,
and those who hear will live.

For just as the Father has life in himself,
so also he gave to his Son the possession of life in himself.
And he gave him power to exercise judgment,
because he is the Son of Man.

Do not be amazed at this,
because the hour is coming in which all who are in the tombs
will hear his voices and will come out,
those who have done good deeds to the resurrection of life,
but those who have done wicked deeds
to the resurrection of condemnation.”

The gospel of the Lord.

E12. Gospel

John 6:37-40

*All who believe in the Son will have eternal life
and I will raise them to life again on the last day.*

✠ A reading from the holy gospel according to John
Jesus said to the crowds:

“Everything that the Father gives me will come to me,
and I will not reject anyone who comes to me,
because I came down from heaven not to do my own will
but the will of the one who sent me.

And this is the will of the one who sent me,
that I should not lose anything of what he gave me,
but that I should raise it on the last day.

For this is the will of my Father,
that everyone who sees the Son and believes in him
may have eternal life,
and I shall raise him on the last day.”

The gospel of the Lord.

E13. Gospel

John 6:51-59

*All who eat this bread will live for ever;
and I will raise them up on the last day.*

✠ A reading from the holy gospel according to John
Jesus said to the crowds:

“I am the living bread that came down from heaven;
whoever eats this bread will live forever;
and the bread that I will give
is my flesh for the life of the world.”

The Jews quarreled among themselves, saying,

“How can this man give us his flesh to eat?”

Jesus said to them,

“Amen, amen, I say to you,

unless you eat the flesh of the Son of Man and drink his blood,
you do not have life within you.

Whoever eats my flesh and drinks my blood has eternal life,
and I will raise him on the last day.

For my flesh is true food, and my blood is true drink.

Whoever eats my flesh and drinks my blood
remains in me and I in him.

Just as the living Father sent me

and I have life because of the Father,

so also the one who feeds on me will have life because of me.

This is the bread that came down from heaven.

Unlike your ancestors who ate and still died,

whoever eats this bread will live forever.”

The gospel of the Lord.

E14. Gospel

I am the resurrection and the life.

John 11:17-27

Longer form

✠ A reading from the holy gospel according to John

When Jesus arrived in Bethany,

he found that Lazarus had already been in the tomb
for four days.

Now Bethany was near Jerusalem, only about two miles away.

And many of the Jews had come to Martha and Mary
to comfort them about their brother.

When Martha heard that Jesus was coming, she went to meet him;
but Mary sat at home.

Martha said to Jesus,

“Lord, if you had been here, my brother would not have died.

But even now I know that whatever you ask of God,

God will give you.”

Jesus said to her, “Your brother will rise.”

Martha said to him,

“I know he will rise, in the resurrection on the last day.”

Jesus told her, “I am the resurrection and the life;

whoever believes in me, even if he dies, will live,

and everyone who lives and believes in me will never die.

Do you believe this?”

She said to him, “Yes, Lord.

I have come to believe that you are the Messiah,

the Son of God, the one who is coming into the world.”

The gospel of the Lord.

E14S. Gospel

I am the resurrection and the life.

John 11:21-27

Shorter form

✠ A reading from the holy gospel according to John
Martha said to Jesus,
“Lord, if you had been here, my brother would not have died.
But even now I know that whatever you ask of God,
God will give you.”
Jesus said to her, “Your brother will rise.”
Martha said to him,
“I know he will rise, in the resurrection on the last day.”
Jesus told her, “I am the resurrection and the life;
whoever believes in me, even if he dies, will live,
and everyone who lives and believes in me will never die.
Do you believe this?”
She said to him,
“Yes, Lord. I have come to believe that you are the Messiah,
the Son of God, the one who is coming into the world.”
The gospel of the Lord.

E15. Gospel

John 11:32-45

Lazarus, come out.

✠ A reading from the holy gospel according to John
When Mary came to where Jesus was and saw him,
she fell at his feet and said to him,
“Lord, if you had been here, my brother would not have died.”
When Jesus saw her weeping
and the Jews who had come with her weeping,
he became perturbed and deeply troubled, and said,
“Where have you laid him?”
They said to him, “Sir, come and see.”
And Jesus wept.
So the Jews said, “See how he loved him.”
But some of them said,
“Could not the one who opened the eyes of the blind man
have done something so that this man would not have died?”
So Jesus, perturbed again, came to the tomb.
It was a cave, and a stone lay across it.
Jesus said, “Take away the stone.”
Martha, the dead man’s sister, said to him,
“Lord, by now there will be a stench;
he has been dead for four days.”
Jesus said to her,
“Did I not tell you that if you believe
you will see the glory of God?”
So they took away the stone.
And Jesus raised his eyes and said,
“Father, I thank you for hearing me.

>>>

I know that you always hear me;

but because of the crowd here I have said this,
that they may believe that you sent me.”

And when he had said this, he cried out in a loud voice,
“Lazarus, come out!”

The dead man came out, tied hand and foot with burial bands,
and his face was wrapped in a cloth.

So Jesus said to them, “Untie him and let him go.”

Now many of the Jews who had come to Mary
and seen what he had done began to believe in him.

The gospel of the Lord.

E16. Gospel

John 12:23-28

*If a grain of wheat falls on the ground
and dies, it yields a rich harvest.*

Longer form

✠ A reading from the holy gospel according to John
Jesus told his disciples:

“The hour has come for the Son of Man to be glorified.

Amen, amen, I say to you,

unless a grain of wheat falls to the ground and dies,
it remains just a grain of wheat;

but if it dies, it produces much fruit.

Whoever loves his life loses it,

and whoever hates his life in this world

will preserve it for eternal life.

Whoever serves me must follow me,

and where I am, there also will my servant be.

The Father will honor whoever serves me.

“I am troubled now. Yet what should I say?

‘Father, save me from this hour?’

But it was for this purpose that I came to this hour.

Father, glorify your name.”

Then a voice came from heaven,

“I have glorified it and will glorify it again.”

The gospel of the Lord.

E16S. Gospel

John 12:23-26

*If a grain of wheat falls on the ground
and dies, it yields a rich harvest.*

Shorter form

✠ A reading from the holy gospel according to John
Jesus told his disciples:

“The hour has come for the Son of Man to be glorified.

Amen, amen, I say to you,

unless a grain of wheat falls to the ground and dies,

it remains just a grain of wheat;

but if it dies, it produces much fruit.

Whoever loves his life loses it,

and whoever hates his life in this world

will preserve it for eternal life.

Whoever serves me must follow me,

and where I am, there also will my servant be.

The Father will honor whoever serves me.

The gospel of the Lord.

E17. Gospel

John 14:1-6

There are many rooms in my Father's house.

✠ A reading from the holy gospel according to John
Jesus said to his disciples:

“Do not let your hearts be troubled.

You have faith in God; have faith also in me.

In my Father's house there are many dwelling places.

If there were not,

would I have told you

that I am going to prepare a place for you?

And if I go and prepare a place for you,

I will come back again and take you to myself,

so that where I am you also may be.

Where I am going you know the way.”

Thomas said to him,

“Master, we do not know where you are going;

how can we know the way?”

Jesus said to him, “I am the way and the truth and the life.

No one comes to the Father except through me.

The gospel of the Lord.

E18. Gospel

John 17:24-26

Father, I want those you have given me to be with me where I am.

✠ A reading from the holy gospel according to John
Jesus raised his eyes to heaven and said:
“Father, they are your gift to me.
I wish that where I am they also may be with me,
that they may see my glory that you gave me,
because you loved me before the foundation of the world.
Righteous Father, the world also does not know you,
but I know you, and they know that you sent me.
I made known to them your name and I will make it known,
that the love with which you loved me
may be in them and I in them.”
The gospel of the Lord.

E19. Gospel
It is finished.

John 19:17-18, 25-39

✠ A reading from the holy gospel according to John
So they took Jesus, and, carrying the cross himself,
he went out to what is called the Place of the Skull,
in Hebrew, Golgotha.
There they crucified him, and with him two others,
one on either side, with Jesus in the middle.
Standing by the cross of Jesus
were his mother and his mother's sister,
Mary the wife of Clopas,
and Mary of Magdala.
When Jesus saw his mother and the disciple there whom he loved,
he said to his mother, "Woman, behold, your son."
Then he said to the disciple, "Behold, your mother."
And from that hour the disciple took her into his home.
After this, aware that everything was now finished,
in order that the scripture might be fulfilled,
Jesus said, "I thirst."
There was a vessel filled with common wine.
So they put a sponge soaked in wine on a sprig of hyssop
and put it up to his mouth.
When Jesus had taken the wine, he said, "It is finished."
And bowing his head, he handed over the spirit.
Now since it was preparation day,
in order that the bodies might not remain on the cross
on the sabbath,
for the sabbath day of that week was a solemn one,

>>>

the Jews asked Pilate that their legs be broken
and they be taken down.

So the soldiers came and broke the legs of the first
and then of the other one who was crucified with Jesus.
But when they came to Jesus and saw that he was already dead,
they did not break his legs,
but one soldier thrust his lance into his side,
and immediately Blood and water flowed out.

An eyewitness has testified, and his testimony is true;
he knows that he is speaking the truth,
so that you also may come to believe.

For this happened so that the scripture passage might be fulfilled:
“Not a bone of it will be broken.”

And again another passage says:

“They will look upon him whom they have pierced.”

After this, Joseph of Arimathea,
secretly a disciple of Jesus for fear of the Jews,
asked Pilate if he could remove the body of Jesus.

And Pilate permitted it.

So he came and took his body.

Nicodemus, the one who had first come to him at night,
also came bringing a mixture of myrrh and aloes
weighing about one hundred pounds.

The gospel of the Lord.

F1. Universal Prayer

1. In Baptism, _____ received the light of Christ.
Scatter the darkness now and lead him/her
over the waters of death. *Lord, in your mercy:* **Hear our prayer.**
2. Our brother/sister, _____
was nourished at the table of the Savior.
Welcome him/her into the halls of the heavenly banquet.
Lord, in your mercy:
3. Many friends and members of our families
have gone before us and await the kingdom.
Grant them an everlasting home with your Son.
Lord, in your mercy:
4. Many people die by violence, war, and famine each day.
Show your mercy to those who suffer so unjustly
these sins against your love,
and gather them to the eternal kingdom of peace.
Lord, in your mercy:
5. Those who trusted in the Lord now sleep in the Lord.
Give refreshment, rest, and peace
to all whose faith is known to you alone. *Lord, in your mercy:*
6. The family and friends of _____
seek comfort and consolation.
Heal their pain and dispel the darkness and doubt
that come from grief. *Lord, in your mercy:*
7. We are assembled here in faith and confidence
to pray for our brother/sister _____.
Strengthen our hope so that we may live
in the expectation of your Son's coming. *Lord, in your mercy:*

F2. Universal Prayer

1. For _____,
who in Baptism was given the pledge of eternal life,
that he/she may now be admitted to the company of the Saints.
Let us pray to the Lord:
2. For our brother/sister
who ate the Body of Christ, the Bread of life,
that he/she may be raised up on the last day.
Let us pray to the Lord:
3. For our deceased relatives and friends
and for all who have helped us,
that they may have the reward of their goodness.
Let us pray to the Lord:
4. For those who have fallen asleep in the hope of rising again,
that they may see God face to face.
Let us pray to the Lord:
5. For the family and friends of our brother/sister _____,
that they may be consoled in their grief by the Lord,
who wept at the death of his friend Lazarus.
Let us pray to the Lord:
6. For all of us assembled here to worship in faith,
that we may be gathered together again in God's Kingdom.
Let us pray to the Lord: